

**COUNCIL AGENDA**  
Monday, January 7, 2018  
6:00 P.M., Council Chambers

**1. Call To Order**

Invocation

Pledge of Allegiance of the United States of America

**2. Roll Call**

**3. Presentations**

**4. Finalization Of Consent Agenda**

**5. Reports And Communications**

**6. Citizen Requests And Petitions**

1. Brian Handshy, 930 Kehrs Mill Rd, Ballwin, MO Would Like To Speak In Consideration Of The City Of Joplin Joining The Missouri Clean Energy District To Allow Commercial Property Owners To Utilize PACE Finance.

**7. Public Hearings**

1. Public Hearing Procedures

Documents:

[PUBLIC HEARING PROCEDURES.PDF](#)

2. CASE 042-18 - SURPLUS PROPERTY  
Declaration of Surplus Property at 1524 S. Moffet Avenue.

Documents:

[CASE 042-18 MINUTES.PDF](#)  
[CASE 042-18 STAFF REPORT.PDF](#)  
[CASE 042-18 SUMMARY.PDF](#)

3. CASE 043-18 - DECLARATION OF SURPLUS PROPERTY  
A request to declare surplus property - 2302 S. Harlem Ave.

Documents:

[CASE 043-18 MINUTES.PDF](#)  
[CASE 043-18 STAFF REPORT.PDF](#)  
[CASE 043-18 SUMMARY.PDF](#)

4. RESOLUTION NO. 2019-001  
A RESOLUTION granting a Special Use Permit (1st Request) for the operation of a home beauty parlor at 2337 Zora Avenue, in the City of Joplin, Jasper County, Missouri.

Documents:

[RS 2019-001 MINUTES.PDF](#)  
[RS 2019-001 REPORT.PDF](#)  
[RS 2019-001 SUMMARY.PDF](#)

## **8. Consent Agenda**

### **1. December 17, 2018 Informal Meeting Notes**

Documents:

[INF NOTES DEC 17.PDF](#)

### **2. Minutes Of The December 17, 2018 City Council Meeting**

Documents:

[DEC 17. 2018.PDF](#)

### **3. COUNCIL BILL NO. 2018-275**

AN ORDINANCE authorizing the City council to issue the abatement of ad valorem taxes to real property located in the Joplin Area Enhanced Enterprise Zone; generally described as located at 2205 S. Prigmore Rd. and owned by Crossroads Realty, LLC.

Documents:

[CB2018-275.PDF](#)

### **4. COUNCIL BILL NO. 2018-416**

AN ORDINANCE approving an Agreement between the City of Joplin, Missouri, and Economic Security Corporation of Southwest Area that pertains to 2018 HOME funds; authorizing the City Manager or his designee to execute same on behalf of the City.

Documents:

[CB2018-416.PDF](#)

## **9. Resolutions**

## **10. Ordinances - Emergency**

### **1. COUNCIL BILL NO. 2019-100**

AN ORDINANCE approving Amendment 1 to Work Authorization GBA-CIST-TC607, for additional services with George Butler Associates Inc in the not to exceed amount of Fifty-Three Thousand Eight Hundred Sixty and no/100 Dollars (\$53,860.00) for the 44th Street Widening Project funded through the capital improvement sales tax and containing an emergency clause.

Documents:

[2019-100 SUMMARY SHEET 44TH IMPROV.PDF](#)  
[44TH CONNECTICUT WORK AUTHORIZATION AMENDMENT 1 - GBA SIGNED.PDF](#)  
[LOCATION MAP.PDF](#)  
[2019-100 COUNCIL BILL - 44TH STREET.PDF](#)

2. COUNCIL BILL NO. 2019-101  
AN ORDINANCE approving the City of Joplin to enter into an agreement with Sprouls Construction Inc., in the amount of Two Hundred Four Thousand Nine Hundred and no/100 dollars (\$204,900.00) for construction of the Manhole Casting Replacements in Streets Project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[SUMMARY SHEET MH CASTINGS REPLACEMENT PROJECT - DRAFT.PDF](#)  
[BID TAB.PDF](#)  
[JOPLIN CONSTRUCTION CONTRACT FORM - COMPLETED.PDF](#)  
[LOCATION MAP.PDF](#)  
[PICTURES 2.PDF](#)  
[CB MH CASTINGS REPLACEMENT PROJECT - 0.PDF](#)

3. COUNCIL BILL NO. 2019-102  
AN ORDINANCE authorizing the City of Joplin to enter into an agreement with American Airlines, Inc. for the purpose of guaranteeing minimum revenue in an amount not to exceed Six Hundred Thousand and 00/100 Dollars (\$600,000.00) for regularly scheduled air passenger service between Joplin Regional Airport and Chicago O'Hare International Airport; authorizing the City Manager to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[GS 2019-102 AIRLINE MRG.PDF](#)  
[AA MRG AGREEMENT.PDF](#)  
[CB 2019-102 AIRLINE MRG.PDF](#)

4. COUNCIL BILL NO. 2019-103  
AN ORDINANCE authorizing the City of Joplin to enter into an agreement with the Joplin Area Chamber of Commerce Foundation for the purpose of sharing liability for the air service agreement minimum revenue guaranty by and between the City of Joplin and American Air Lines, Inc. in an amount not to exceed Six Hundred Thousand and 00/100 Dollars (\$600,000.00) for regularly scheduled air passenger service between Joplin Regional Airport and Chicago O'Hare International Airport; authorizing the City Manager to execute the same by and on behalf of the City of Joplin; and containing an emergency clause

Documents:

[CB2019-103 AIRLINE MRG COST SHARE WITH JACC.PDF - ORD.PDF](#)  
[COJ - CHAMBER AIR SERVICE GUARANTEE PARTICIPATION AGREEMENT - V3 - CLEAN COPY.PDF](#)  
[GS 2019-103 AIRLINE MRG COST SHARE WITH JACC-SUMMARY.PDF](#)

5. COUNCIL BILL NO. 2019-350  
AN ORDINANCE approving the contract by and between the City of Joplin and Big Johns for the demolition of the structure(s) and clearing of lot area located at 1224 Roosevelt Ave. in the City of Joplin, Missouri, for Three Thousand Five Hundred Ninety-Nine and 00/100 Dollars (\$3,599.00); providing how the cost thereof shall be paid; how the assessment thereof

shall be made; and containing an emergency clause.

Documents:

[CB 2018-350.PDF](#)  
[CB 2019-350 BID.PDF](#)  
[CB 2019-350 PICTURES.PDF](#)  
[CB 2019-350 SUMMARY.PDF](#)

**6. COUNCIL BILL NO. 2019-351**

AN ORDINANCE approving the contract by and between the City of Joplin and Big Johns for the demolition of the structure(s) and clearing of lot area located at 315 E. Markwardt St (315 E. 13TH St.). in the City of Joplin, Missouri, for Two Thousand Nine Hundred and 00/100 Dollars (\$2,900.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

[CB 2019-351 BIDS.PDF](#)  
[CB 2019-351 PICTURES.PDF](#)  
[CB 2019-351 SUMMARY.PDF](#)  
[CB 2019-351.PDF](#)

**11. Ordinances - First Reading**

**1. COUNCIL BILL NO. 2019-250**

AN ORDINANCE establishing grades and accepting the Plat of Standeford-Russow located at the northwest corner of Schifferdecker Avenue and 24th Street in the City of Joplin, Jasper County, Missouri.

Documents:

[CB 2019-250 FINAL PLAT.PDF](#)  
[CB 2019-250 MINUTES.PDF](#)  
[CB 2019-250 STAFF REPORT.PDF](#)  
[CB 2019-250 SUMMARY.PDF](#)  
[CB2018-250 ORDINANCE.PDF](#)

**2. COUNCIL BILL NO. 2019-600**

AN ORDINANCE establishing the Joplin Youth Council as an official advisory board to the Joplin City Council.

Documents:

[FINAL JYC BYLAWS.PDF](#)  
[FINAL JYC ORDINANCE.PDF](#)  
[FINAL JYC SUMMARY SHEET.PDF](#)

**12. Ordinances - Second Reading And Third Reading**

**1. COUNCIL BILL NO. 2018-027**

AN ORDINANCE authorizing the City of Joplin to amend the Memorandum of Understanding and Agreement with Connect2Culture previously approved as

Ordinance 2017-149 for the purpose of extending timeframes and authorizing the City Manager to execute the same by and on behalf of the City of Joplin.

Documents:

[CB2018-027.PDF](#)

### **13. Unfinished Business**

### **14. New Business**

#### **1. CASE 040-18 - SITE PLAN**

Case 040-18: 2920 E 22nd Street - A request for a Site Plan Review to construct a parking lot - Foundation 13, LLC .

Documents:

[CASE 040-18 MINUTES.PDF](#)  
[CASE 040-18 SITE PLAN.PDF](#)  
[CASE 040-18 STAFF REPORT.PDF](#)  
[CASE 040-18 SUMMARY.PDF](#)

#### **2. BOARDS/COMMISSIONS REAPPOINTMENTS**

The following board members are eligible for reappointment to their respective boards:

CVAB: Denise DuBois

PARKS & REC: Jennifer Martucci

#### **3. News From Public Information Officer Lynn Onstot**

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

**Notice posted at \_\_\_\_ p.m. on this the \_\_ day of \_\_\_\_\_, \_\_\_\_\_. (RSMo 610.020)**