



AGENDA

**HISTORIC PRESERVATION COMMISSION
TUESDAY, MARCH 19, 2019
5:00 P.M.
JOPLIN CITY HALL, 5TH FLOOR STUDY
602 MAIN STREET, JOPLIN, MO**

- I. Call to Order
- II. Roll Call
- III. Approval of the Minutes
- IV. Budget
- V. Public Hearings
 - a. Certificate of Appropriateness – 218 S. Main St.
 - b. Historic Landmark Marker – 518 S. Sergeant Ave.
- VI. Discussion Items
 - a. CLG grant applications
- VII. Old Business
 - a. Brownfields Survey
 - b. Sunshine Lamp Expansion
- VIII. New Business
 - a. JHPC Local Preservation Awards
 - b. This Place Matters Project
 - c. Policy, Procedure, and Promotion Sub-Committee
- IX. Adjournment

NOTE: If you are in need of disability related auxiliary aids or services, contact our Joplin ADA Coordinator at 624-0820, Ext. 210, or the Joplin City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774. *Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.*

Notice posted at _____ on this the _____ day _____ 2019. (RsMO 610.020)