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## AGENDA

### HISTORIC PRESERVATION COMMISSION

TUESDAY, JUNE 16, 2020

5:00 P.M.

JOPLIN CITY HALL, 5<sup>TH</sup> FLOOR COUNCIL CHAMBERS

602 MAIN STREET, JOPLIN, MO

**The number of guests in the Council Chambers is limited to 45 due to the social distancing requirement of 6 ft.**

- I. Call to Order
- II. Roll Call
- III. Approval of the Minutes – May 2020 minutes
- IV. Budget – Thomas
- V. Public Hearings - None
- VI. Discussion Items
  - a. East Town Survey, Phase II – Thomas
  - b. Sunshine Lamp District expansion
  - c. Joplin Historic Preservation Awards
  - d. Memorial Hall National Register Nomination
- VII. Old Business
  - a. Cemeteries nominations – No update
- VIII. New Business - none
- IX. Announcements – All
- X. Adjournment

NOTE: If you are in need of disability related auxiliary aids or services, contact our Joplin ADA Coordinator at 624-0820, Ext. 210, or the Joplin City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774. *Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.*

Notice posted at \_\_\_\_\_ on this the \_\_\_\_\_ day June 2020. (RsMO 610.020)