

COUNCIL AGENDA
Monday, July 1, 2019
6:00 P.M., Council Chambers

1. Call To Order

Invocation

Pledge of Allegiance of the United States of America

2. Roll Call

3. Presentations

1. Presentations Of The Request For Qualifications For The City Manager Search From The Following Companies: SGR; Management Partners; And Austin Peters Group.

4. Finalization Of Consent Agenda

5. Reports And Communications

6. Citizen Requests And Petitions

7. Public Hearings

1. Public Hearing Procedures

Documents:

[PUBLIC HEARING PROCEDURES.PDF](#)

2. COUNCIL BILL NO. 2019-265

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-3 property as described below and located 2902 East 20th Street, City of Joplin, Jasper County, Missouri.

Documents:

[CASE 2019-265 STAFF REPORT.PDF](#)

[CB 2019-265 MINUTES.PDF](#)

[CB 2019-265 SUMMARY.PDF](#)

[CB 2019-265.PDF](#)

3. COUNCIL BILL NO. 2019-266

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-2 and including in District C-1 property as described below and located 407 and 411 East 20th Street, City of Joplin, Jasper County, Missouri.

Documents:

[CB 2019-266 MINUTES.PDF](#)

[CB 2019-266 STAFF REPORT.PDF](#)

[CB 2019-266 SUMMARY.PDF](#)

4. COUNCIL BILL NO. 2019-267
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-3 property as described below and located 3925 South Range Line Road, City of Joplin, Newton County, Missouri.

Documents:

[CB 2019-267 MINUTES.PDF](#)
[CB 2019-267 STAFF REPORT.PDF](#)
[CB 2019-267 SUMMARY.PDF](#)
[CB 2019-267.PDF](#)

5. Case 021-19: 115 East 34th Street
Case 021-19: 115 East 34th Street – A request to declare surplus city property – City of Joplin.

Documents:

[CASE 021-19 MINUTES.PDF](#)
[CASE 021-19 STAFF REPORT.PDF](#)
[CASE 021-19 SUMMARY.PDF](#)

8. Consent Agenda

1. June 17, 2019 Informal Meeting Notes

Documents:

[INF NOTES JUNE 17.PDF](#)

2. Minutes Of The June 17, 2019 Council Meeting

Documents:

[MINS. JUNE 17, 2019.PDF](#)

9. Resolutions

10. Ordinances - Emergency

1. COUNCIL BILL NO. 2019-133
AN ORDINANCE approving an Agreement with Dalton-Killinger Construction Co., in the not to exceed amount of One Hundred Twenty-One Thousand Two Hundred and Ten and no/100 Dollars (\$121,210.00) for construction of the Turkey Creek WW Treatment Admin./Lab Building Modifications Project; and containing an emergency clause.

Documents:

[COUNCIL BILL SUMMARY SHEET 2019-133.PDF](#)
[BID TAB FORM - TURKEY CREEK WW TREATMENT ADMIN-LAB BLDG MODIFICATIONS.PDF](#)
[CB 2019-133.PDF](#)

JOPLIN CONSTRUCTION CONTRACT FORM - LOCAL FUNDING -
TURKEY CREEK DALTON-KILLINGER.PDF

2. COUNCIL BILL 2019-134
AN ORDINANCE approving the City of Joplin to enter into an agreement with Asbell Excavating and Trucking, Inc. in the amount of Seven Hundred Twenty-Five Thousand Eight Hundred Twenty-Seven and 94/100 dollars (\$725,827.94) for the construction of the St. John's Trail project, and authorizing the City Manager, or his designee, to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[CB2019-134 ST. JOHNS TRAIL SUMMARY SHEET.PDF](#)
[CB2019-134 ST. JOHNS TRAIL AGREEMENT.PDF](#)
[CB2019-134 ST. JOHNS TRAIL BID TAB.PDF](#)
[CB2019-134 MAP-- ST. JOHNS TRAIL.PDF](#)
[CB2019-134 ST. JOHNS TRAIL COUNCIL ORDINANCE.PDF](#)

3. COUNCIL BILL NO. 2019-135
AN ORDINANCE authorizing the acceptance of an agreement with Olsson Inc, in the not to exceed amount of Ninety Two Thousand Eight Hundred and No/100 Dollars (\$92,800.00) for right of way negotiation services for the 32nd Street Widening Project; and containing an emergency clause.

Documents:

[32ND_ST_WIDENING.PDF](#)
[CB 2019-135.PDF](#)
[SUMMARY SHEET CB 2019-135 OLSSON.PDF](#)
[CB2019-135 ROW NEGOTIATION 32ND ST. WORK AUTHORIZATION.PDF](#)

4. COUNCIL BILL 2019-136
AN ORDINANCE authorizing the acceptance of an agreement with Deborah Pearson & Co. Inc, in the not to exceed amount of Forty Nine Thousand Six Hundred and No/100 Dollars (\$49,600.00) for appraisal services for the Connecticut Avenue Widening Project, 32nd Street to I-44; and containing an emergency clause.

Documents:

[CB2019-136 PEARSON AGREEMENT.PDF](#)
[CB2019-136 MAP-- PEARSON CONN. APPRAISALS.PDF](#)
[CB2019-136 PEARSON CONN. APPRAISALS ORDINANCE.PDF](#)
[CB2019-136 PEARSON CONN. APPRAISALS SUMMARY SHEET.PDF](#)

5. COUNCIL BILL NO. 2019-614

AN ORDINANCE authorizing the City of Joplin to enter into an agreement with Fire Master Fire Equipment, Inc., a Missouri Corporation, for the purpose of purchasing one (1) Ferrara Commercial Medium Rescue Apparatus for the not to exceed price of Three Hundred Eighty-Five Thousand Twenty-Eight and 00/100 Dollars. (\$385,028.00); authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; amending the Annual Budget of the City of Joplin for the Fiscal Year 2018-2019 as adopted by Ordinance 2018-145 on

October 15, 2018; and, containing an emergency clause.

Documents:

[GS 2019-614 RESCUE TRUCK.PDF](#)
[AGREEMENT WITH FIRE MASTER INC. RE APPARATUS CONTRACT.PDF](#)
[JOPLIN FD-MO-FIRE MASTER-PROPOSAL PACKET-JUNE 06 2019.PDF](#)
[BIDTABULATION RESCUE TRUCK \(NON-HGAC\).PDF](#)
[BIDTABULATION RESCUE TRUCK \(HGAC\).PDF](#)
[CB 2019-614 RESCUE TRUCK REPLACEMENT.PDF](#)

11. Ordinances - First Reading

1. Council Bill 2019-137

AN ORDINANCE amending Article 10, Traffic Control Devices, of Chapter 114, Traffic, of the Code of Ordinances of the City of Joplin, by enacting a new Section 114-798, Neighborhood Traffic Calming.

Documents:

[COUNCIL BILL 2019-137 .PDF](#)
[EXHIBIT A.PDF](#)
[TRAFFIC CALMING POLICY SUMMARY SHEET.PDF](#)

2. COUNCIL BILL NO. 2019-615

AN ORDINANCE authorizing the City of Joplin to enter into a memorandum of understanding with the U.S. Fish & Wildlife Service (“USFWS”) and Missouri Prairie Foundation, a Missouri Non-Profit Corporation (“MPF”), for the purpose of establishing responsibilities in improving and managing park property into a prairie grass, wild flower, and nature preservation area for a ten (10) year period; and authorizing the Interim City Manager to execute said memorandum of understanding by and on behalf of the City of Joplin.

Documents:

[CB 2019-SUMMARY SHEET USFWS AND MPF.PDF](#)
[EXHIBIT A MOU FOR JOPLIN RESTORATION OF PARK LAND.PDF](#)
[EXHIBIT B MAP OF PARK AREAS.PDF](#)
[COUNCIL BILL NO. USFWS AND MPF.PDF](#)

12. Ordinances - Second Reading And Third Reading

13. Unfinished Business

14. New Business

1. News From The Public Information Officer, Lynn Onstot
2. Vote To Go Into Closed Session, Which Shall Pertain To Legal Action, Causes Of Action, Or Litigation Including A Public Governmental Body And Any Confidential Or Privileged Communications Between A Governmental Body Or Its Representatives And Its Attorneys; And The Hiring, Firing,

Disciplining, Or Promotion Of An Employee Or Particular Employees Of A Governmental Body Involving Personal Information; As Set Forth In Section 610.021(1) (3) RSMo, As Amended, 2018. This Meeting, Record, And Vote To Be Closed To The Extent Provided By Law. The City Council Shall Adjourn At The End Of The Session.

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

Notice posted at ____ p.m. on this the __ day of _____, _____. (RSMo 610.020)