

JOPLIN CITY COUNCIL  
REGULAR MEETING  
6:00 P.M.  
TUESDAY, SEPTEMBER 8, 2020  
5th FLOOR COUNCIL CHAMBERS  
602 S. MAIN ST. JOPLIN MO

AGENDA

This meeting can be viewed live on KGCS-TV channel 21 and regional cable television systems including Sparklight in Joplin; or livestream at <http://www.joplinmo.org/182/Video-Multimedia>

In compliance with the social distancing requirement of six feet, the number of guests in the Council Chambers is limited to 45

**1. Call To Order**

Invocation

Pledge of Allegiance of the United States of America

**2. Roll Call**

**3. Presentations**

**4. Finalization Of Consent Agenda**

**5. Reports And Communications**

**6. Citizen Requests And Petitions**

1. Zachary Spiering, Joplin, Would Like To Speak On Access Ramps For Sidewalks In North Heights. Project ROAM (Restoration Of All Mobility).
2. Edward Steinbacher, Joplin, Would Like To Speak On The Voice Of The People.
3. Kevin VanStory, Neosho, Would Like To Speak On Redress Of Grievances.

**7. Public Hearings**

**1. Public Hearing Procedures**

Documents:

[PUBLIC HEARING PROC.PDF](#)

**2. COUNCIL BILL NO. 2020-270**

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of

Joplin, Missouri, November 15, 2004, by removing from District R-2 and M-2 and included in District C-3 property as described below and located 1317 E 7th Street and 610 S Club Street, City of Joplin, Jasper County, Missouri.

Documents:

[CB 2020-270 MINUTES.PDF](#)  
[CB 2020-270 SUMMARY.PDF](#)  
[CB 2020-270.PDF](#)  
[CB 2020-270 STAFF REPORT.PDF](#)

3. COUNCIL BILL NO. 2020-271  
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-3-PD property as described below and located 1902 New Jersey Avenue, City of Joplin, Jasper County, Missouri.

Documents:

[CB 2020-271 MINUTES.PDF](#)  
[CB 2020-271 STAFF REPORT.PDF](#)  
[CB 2020-271 SUMMARY.PDF](#)  
[CB 2020-271.PDF](#)

4. RESOLUTION NO. 2020-012  
A RESOLUTION granting a Permanent Special Use Permit (1st Request) for the operation of a group residential facility located at 1408 and 1414 Euclid Avenue, in the City of Joplin, Jasper County, Missouri.

Documents:

[RS 2020-012 MINUTES.PDF](#)  
[RS 2020-012 SPECIAL MTG MINUTES.PDF](#)  
[RS 2020-012 STAFF REPORT.PDF](#)  
[RS 2020-012 SUMMARY.PDF](#)  
[RS 2020-012.PDF](#)

## 8. Consent Agenda

1. Minutes Of The August 17, 2020 City Council Meeting.

Documents:

[AUG 17, 2020.PDF](#)

2. Minutes Of The August 24, 2020 Special City Council Meeting

Documents:

[SP MTG AUG 24.PDF](#)

3. COUNCIL BILL NO. 2020-006  
AN ORDINANCE amending Chapter 42, Courts, Article II, Municipal Court, Section 42-35, Court costs and other fees, by amending Section 42-35 by enacting a new subsection (k).

Documents:

[CB2020-006.PDF](#)

4. COUNCIL BILL NO. 2020-150  
AN ORDINANCE approving a Work Authorization OLS-OC20-05 with Olsson in the not to exceed amount of One Hundred Sixty-Seven Thousand Seven Hundred Fifty and 00/100 Dollars (\$167,750.00) for professional engineering consulting services for storm water improvements at 7th and Canterbury Lane; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin.

Documents:

[CB2020-150.PDF](#)

## 9. Resolutions

## 10. Ordinances - Emergency

### 1. COUNCIL BILL NO. 2020-157

AN ORDINANCE approving the purchase agreement between the City of Joplin and Midwest Transit Equipment Inc. for the purchase of (2) light duty cut-a-way vehicles with Americans with Disabilities Act (ADA) compliant lifts; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2019-2020 as adopted by Ordinance 2019-166 on October 21, 2019; and, containing an emergency clause.

Documents:

[GS 2020-157 MAPS VEHICLES NEW FORMAT.PDF](#)  
[CB 2020-157 SCHEDULE A BUDGET AMENDMENT .PDF](#)  
[ORDINANCE 2020-157.PDF](#)  
[2020-03 MAPS VEHICLE BID TAB.PDF](#)

### 2. COUNCIL BILL NO. 2020-158

AN ORDINANCE approving a purchase agreement between the City of Joplin and Central States Bus Sales for the purchase of (2) light duty cut-a-way vehicles with Americans with Disabilities (ADA) compliant lifts; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2019-2020 as adopted by Ordinance 2019-166 on October 21, 2019; and, containing an emergency clause.

Documents:

[GS 2020-158 TROLLEY VEHICLES NEW FORMAT.PDF](#)  
[CB 2020-158 SCHEDULE A BUDGET AMENDMENT.PDF](#)  
[2020-03 MAPS VEHICLE BID TAB.PDF](#)  
[ORDINANCE 2020-158.PDF](#)

### 3. COUNCIL BILL NO. 2020 - 366

AN ORDINANCE approving the contract by and between the City of Joplin and B&D Yardbuilders for the demolition of the structure(s) and clearing of lot area located at 1815 Moffet Ave. in the City of Joplin, Missouri, for Five Thousand Two Hundred Sixteen and 00/100 Dollars (\$5,216.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

[CB 2020-366 BID.PDF](#)  
[CB 2020-366 PICTURES.PDF](#)  
[CB 2020-366 SUMMARY.PDF](#)  
[CB 2020-366.PDF](#)

### 4. COUNCIL BILL NO. 2020 - 367

AN ORDINANCE approving the contract by and between the City of Joplin and Gator Industrial for the demolition of the structure(s) and clearing of lot area located at 1716 Empire Ave. in the City of Joplin, Missouri, for Four Thousand Eight Hundred Ninety-two and 00/100 Dollars (\$4,892.00);

providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

[CB 2020-367 .PDF](#)  
[CB 2020-367 BID.PDF](#)  
[CB 2020-367 PICTURES.PDF](#)  
[CB 2020-367 SUMMARY.PDF](#)

**5. COUNCIL BILL NO. 2020-451**

AN ORDINANCE authorizing a Program Services Contract, by and between the State of Missouri, Department of Health and Senior Services, and the City of Joplin, Missouri, for the City of Joplin Health Department to receive compensation, for Seventy-One Thousand, One Hundred Fifty Dollars, no Cents, (\$71,150.00); and, authorizing the City Manager to execute the same by and on behalf of the City of Joplin, Missouri; and, containing an emergency clause.

Documents:

[CB2020-451 SUMMARY SHEET.PDF](#)  
[CB2020-451-COUNCIL BILL.PDF](#)  
[SUPPLEMENTAL ITEM CONTRACT.PDF](#)

**11. Ordinances - First Reading**

**1. COUNCIL BILL NO. 2020-405**

AN ORDINANCE approving an Agreement between the City of Joplin, Missouri, and Missouri Highway and Transportation Commission which will provide FHWA Metropolitan Planning Assistance and FTA Section 5303 assistance, hereafter known as Consolidated Planning Funds, from November 1, 2020, through October 31, 2021, in accordance with the rules of the U.S. Department of Transportation, Federal Transit Administration (FTA) and Federal Highway Administration (FHWA) under 49 U.S.C. Section 5303 and 23 U.S. Code Sections 104(F) and 134 to conduct comprehensive and transportation planning programs, as the City of Joplin has been designated to conduct transportation planning programs for the Joplin Area Transportation Study Organization; authorizing the City Manager or his designee to execute said Agreement for the City.

Documents:

[CB 2020-405 JATSO\\_FY21\\_CPG\\_AGREEMENT.PDF](#)  
[CB 2020-405 SUMMARY.PDF](#)  
[CB 2020-405.PDF](#)  
[CB 2020-405 FY21 UPWP.PDF](#)

**12. Ordinances - Second Reading And Third Reading**

**13. Unfinished Business**

**14. New Business**

1. Declare Excess Surplus Property For The Annual City Of Joplin Auction To Be Held Sept. 26.
2. News From Public Information Officer Lynn Onstot

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

**Notice posted at 12:00 p.m. on this 3rd day of September, 2020 (RSMo 610.020)**