

POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA

**Thursday October 17, 2019
Third Floor Conference Room
Joplin City Hall 602 S. Main St.
9:30 am**

1. Roll Call
2. Approval of Minutes
 - a. September 19, 2019
3. Unfinished Business
4. New Business
 - a. Financials
 - b. Discussion with Segal Marco
 - c. Monitoring Services Discussion
5. Retirements and Terminations
 - a. James Hill-Termination-Fire Dept
 - b. Brian Leeper-Termination-Police Dept
 - c. Adam New-Termination-Police Dept
6. Any Other Business
 - a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

Notice posted at 11:00 a.m. on this 11th day of October 2019. (RsMO 610.020)