

COUNCIL BILL NO. 2015-363

AN ORDINANCE authorizing the City of Joplin to enter into an Agreement with Jeff Asbell Excavating in the amount not to exceed Three Hundred and Nineteen Thousand and Ninety-Five Dollars and Fifty Cents (\$319,095.50) to provide site demolition and grading associated with the EDA funded Joplin Public Library to be located at 20th and Connecticut Streets, authorizing the City Manager to execute said Agreement for the City, and containing an emergency clause.

WHEREAS, on May 22nd, 2011, an EF-5 tornado caused catastrophic damage to a significant portion of the City of Joplin; and

WHEREAS, the Economic Development Administration provides assistance to communities requiring disaster recovery assistance; and

WHEREAS, the City of Joplin was awarded \$20,000,000 in grant assistance in response to the loss of housing, infrastructure, and economic impacts caused by the tornado on May 22nd, 2011; and

WHEREAS, the City of Joplin is utilizing granted funds for the development of a new public library facility and associated site development needs.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the City enter into contract agreement with Jeff Asbell Excavating (Exhibit 1) in the amount not to exceed Three Hundred and Nineteen Thousand and Ninety-Five Dollars and Fifty Cents (\$319,095.50) to provide site demolition and grading associated with the EDA funded Joplin Public Library to be located at 20th and Connecticut Streets.

Section 2. That the City Manager of the City of Joplin, Missouri, is hereby authorized to execute said agreement, or in substantially similar form for and on behalf of the City of Joplin.

Section 3. This Ordinance is an emergency within the meaning of Section 2.12 (6) in that said ordinance provides for public health and welfare and is considered an emergency by the Council and as such shall become effective immediately upon this passage as provided by the Home Rule Charter for the City of Joplin. This allows the project to be completed by the mandated completion date of May 22, 2017.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this ____ Day of _____, 2015.

Michael L. Seibert, Mayor

ATTEST:

Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM:

Peter C. Edwards, City Attorney