



Public Information Office
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NEWS RELEASE

FOR IMMEDIATE RELEASE

June 19, 2019

SUBJECT: Transportation Improvement Program Amendments to be discussed at next JATSO meeting

CONTACT: Lynn Onstot, Public Information Officer
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There will be a public meeting of the Joplin Area Transportation Study Organization (JATSO) Policy Board on **Thursday, June 27, 2019 at 1:30 P.M.** in the Joplin City Hall 5th Floor Study, 602 South Main Street, Joplin, Missouri. Items that will be discussed include the review and adoption of the seventh TIP amendment, which includes three modified projects and seven new transportation projects from MoDOT.

The TIP contains transportation and transit projects in the Joplin Metropolitan Area that are partially funded by Federal transportation programs over the next four-year period. The public comment period for the TIP amendments begins Wednesday, June 19th and extends to Wednesday, June 26th. The proposed amendment can be view on the JATSO website at <http://www.joplinmo.org/DocumentCenter/View/6677>.

This public notice, public involvement activities, and time established for public review and comments on the TIP will satisfy the FTA Section 5307 Program of Projects requirements for Metro Area Public Transit System (MAPS).

NOTE: If you are in need of disability related auxiliary aids or services, contact the City of Joplin's ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours notice to arrange for the aids or services. TTD Number (417) 625-4774.

Interpreter services are also available if requested at least seven calendar days in advance of the meeting. Servicios de interpretación están disponibles si se piden al menos 7 días antes de la reunión.

The public is encouraged to attend this meeting. If there are any questions pertaining to the items that will be discussed at the meeting, or to leave a public comment on the TIP amendment, please contact Taylor Cunningham at 417- 624-0820, extension 201 or by email at TCunning@joplinmo.org. A copy of the meeting agenda can be reviewed at <https://www.joplinmo.org/AgendaCenter/PreviewAgenda/06272019-1911>

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